

### **Communication of religious experience and ethnocultural identity in the context of the philosophical ideas of Confucius: statement of a problem**

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*In the modern world growth of ethnic identity is defined as the response to the process of unification of mass culture acting as means of globalization. It is noted also crisis state of ethnocultural identity and disintegration of the Russian society. Updating of doctrines of thinkers of "axial time" conducts to the fact that society intuitively strives for understanding of spirituality of restoration of ethnocultural identity during an era of social disaster. The practician of the daily occurrence reflected in structure acts as one of such the religious philosophy of Confucius determined by authors as religious experience of the secular preacher. Leaving from chosenness of the carrier of mystical tradition to a condition of "the wise man among the people" is the most important characteristic of judgment of technology of overcoming crisis of the ethnocultural identity offered by Confucius. Revival of the original and self-sufficient tradition based on thinking as expression of religious experience in his ethnotherapeutic understanding is the conceptual characteristic of the philosophy of Confucius offered by authors of the scheme of the analysis of his doctrine.*

**Keywords:** *ethnocultural identity, ethnic consciousness, religious experience, Confucius's philosophy, tradition, anomy, crisis, ethnic subjectivity, society, socially disaster*

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