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Ethical categories of the Koran, in which the spiritual and moral potential is expressed, as a guide to the spiritual and moral perfection of the individual

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The modern stage of the development of civilization has put humanity in front of the need to search for new extraordinary approaches to the study of the issue of spiritual and moral education of the younger generation. The originality of the approach lies in the fact that there is a need to expand the boundaries of the vision of this problem beyond the limits of science, which adheres to strict formulations and proofs, is bound by narrow limits of precise definitions and concepts, which cannot be said about theological-philosophical, theological-psychological reflections, which provide researchers with diverse opportunities to evaluate a particular civilization through social and anthropological methods to develop evaluation criteria for determining the place and role of a person in the world. The article analyzes the contradictory tendencies of modern civilization, consisting in the simultaneous secularization of society and the actualization of religion, increasing its spiritual, moral and existential significance for man. The authors made an attempt to reveal the essence of the spiritual and moral potential of the Qur'an, through contextual analysis, to justify the need to use this potential as one of the means to solve the problems of the ORCSE module "Fundamentals of Islamic Culture".

Keywords: *spiritual and moral potential, Quran, ayat, virtue, religion, society, condescension*

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