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Modes of points in the concept of P. Teilhard de Chardin: from the corpuscularity of the universe to the singularity of Omega

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It is considered the concept of the French philosopher and theologian Pierre Teilhard de Chardin, who whimsically combined natural science discourse with the ideas of Christian ontology in his teaching and presented a scientific model of the development of the universe from the atomic state of primary matter to the final singularity of the Omega point. The author focuses on the concept of a point, which has reached the limit of conceptualization and sacralization in the state of Omega. It is shown that the idea of a point is laid down by a thinker already at the stage of discussing the structure of the texture of the universe, which reveals its "granularity" at the most elementary level. The metaphysical meaning of the point is revealed through the image of the Omega point, which acts as a symbolic designation of God, who directs evolution, determines the deployment of the noosphere and attracts matter and consciousness to itself to achieve the highest state of differentiated unity.

Keywords: point, universe, Omega, transcendence, evolution, energy, noosphere, space and time, cosmogenesis, synthesis, differentiated unity

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