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Epistemological status of the principle of objectivity in the methodology of K. Marx

A. Tazayan

It is analyzed the epistemological function of the principle of objectivity in the socio-economic doctrine of K. Marx. The question of the objectivity of the historical process from the standpoint of materialism was posed by K. Marx in the context that he introduced into the methodology of social cognition, the principle of historicism. It is considered the dynamic structure of social reality, the process of forming class ideas that are not reducible to a single foundation. According to the author, people's commitment to different values, the lack of a value continuum limits the claims of social epistemology to objectivity, it is transferred to the field of ideology. It is indicated the inconsistency of the criterion of practice as a basis for the objectivity of social knowledge.

Keywords: *scientific rationality, objectivity, historicism, values, ideology, holism, essentialism*

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**Донской государственный технический университет,
г. Ростов-на-Дону**

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