

DOI: 10.18522/1997-2377-2023-130-3-49-51

UDC: 1

Activity of the subjective "I" as the basis of a reasonable and just state in the religious philosophy of Ibn Sina

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One of the most relevant and at the same time little-studied issues in the history of classical Arab-Muslim philosophical thought, the question of the relationship between the concept of an active spirit and the socio-philosophical theory of the socio-political ideal: a reasonable and just state, is considered. The relevance of the problem lies in the need to remove the contradiction between the theoretical and practical moments of the rational and volitional activity of a person, which is so often manifested in the spiritual processes of our time, including in Russia.

Keywords: *Ibn-Sina, human being, reasonable soul, philosopher-prophet*

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May, 05 2023
