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**Meaning and significance of eastern peripatetics' socio-political teachings**

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*It is presented the philosophical study of Eastern peripatetics' socio-political thoughts. It is noticed that formally Islam knows God as an infinite free subjectiveness, i.e. intellectual spirit that exists for itself. Further consideration of the problem proves that this understanding of God predetermines the true meaning of Arabic-speaking peripatetics' social and ethical discourse. The latter is an image of the substantial form of morality of Islam.*

**Keywords:** the One, intellectual spirit, substantial form of morality, individual liberty, moral point of view

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