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Understanding the unity of knowledge by N. Bohr and modernity

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N. Bohr's understanding of the unity of knowledge and the influence of this understanding on the development of methodological problems in modern science are revealed. It is shown that N. Bohr singled out, on the one hand, the objective basis - experience, as the basis for the unity of knowledge, and, on the other hand, the linguistic basis - natural language, supplemented by special terminology, which excludes polysemy. Attention is drawn to N. Bohr's refinement of T. Kuhn's concept: according to N. Bohr, there is no contradiction between old and new knowledge - each new theory formulates expanding conclusions and, thus, includes the previous conclusions in its composition; the objectivity of the description creates conditions not only within one science or scientific knowledge as a whole, but also for the synthesis of experience in other (non-scientific) areas.

Keywords: science, philosophy of science, scientific knowledge, unity of knowledge, foundations of the unity of knowledge

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