

UDC: 165

On some epistemological reasons for the concept of skepticism

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The article considers the epistemological foundations of the nonclassical definition of terms "object of scientific knowledge" and "objectivity". The author in the definition of the subject area of science indicates its irreparable connection with human subjectivity. The object of scientific knowledge in the article is defined as a construct that includes the selection by the subject of an aspect from an infinite variety of sensory experiences and theoretical means that are genetically independent of empirical experience. These features of nonclassical epistemology make it possible to rethink the concept of skepticism. Skepticism is seen as a positive conceptualization that determines the limits of the rational validity of scientific statements, free from signs of universality and objectivity in their classical interpretation.

Keywords: intersubjectivity, classical concept of truth, classical rationality, non-classical rationality, objectivity, sensual image

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June, 19 2017